U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved
Office of Management
and Budget
No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Frank G Mascari	Name I.U.O.E. Local No. 487
	Labor Organization File Number 016-445
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 8321 S.W. 29 Street	Street 1425 N.W. 36 Street
City Miami	City Miami
State Florida ZIP Code + 4 33155	State Florida ZIP Code + 4 33142
5. Position in labor organization. Financial Secretary/Office Manager 1/2	
The second secon	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name Trade Name, if any:	φ γωνού (J.
P.O. Box, Bldg., Room No., if any	The American
Street	7.b. Amount.
grammani wanishi wani wani wani wani wani wani wani wan	STANDARD CONTRACTOR AND STANDARD SALES OF THE SALES OF TH
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Court of the second of the sec	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Frank V. Massan	On 8/4/2005 (305) 634-3419 A Date Telephone Number
Form M-30 (2003)	

Name of Person Filing Frank Mascari	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or indealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business ively seeking to represent, or directly to, or otherwise	
8. Name and address of Business (including trade name, if any). Name Phillips, Richard & Rind, P.A. Trade Name, if any: P.O. Box, Bldg., Room No., if any Suite 283 Street 9360 S.W. 72 Street City Miami State Florida ZIP Code +4 33173	9. Business deals with: a. Labor Organization b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing. Phillips, Richard & Rind is law firm representing I.U.O.E. Local No. 487	
Street City State ZIP Code + 4	11.b. Approximate dollar value of such dealing. \$15,020 12.a. Nature of interest held or income received. My wife and I attended a Christmas party in 2004.	
	12.b. Amount. \$100	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	